CHAPTER I

INDETERMINATES, COSMIC DETERMINATIONS AND THE INDETERMINABLE

The Unseen with whom there can be no-pragmatic relations, unseizable, featureless,
unthinkable, undesignable by name, whose
substance is the certitude of One Self, in whom-
world-existence is stilled, who is all peace and
bliss—that is the Self, that is what must be
known.

Mandukya Upamshad^'

One sees it as a mystery or one speaks of
it or hears of it as a mystery, but none knows
it.

Gita.f

When men seek after the Immutable, the
Indeterminable, the
Unmanifest, the All-
Pervading, the Unthinkable,
the Summit Self,
the Immobile, the Permanent,
—equal in mind to-
all, intent on the good of all beings, it is to
Me that they come.

Gita.t

High beyond the Intelligence is the Great
Self, beyond the Great Self is the Unmanifest,
beyond the Unmanifest is the Conscious Being.
There is nothing beyond the Being,—that is the
extreme ultimate, that the supreme goal.

*Katha Upanishad.^*

Rare is the great of soul to - whom all is

the Divine Being.

Gita,. ||

A Consciousness-Force, everywhere inherent in Existence, acting even when concealed, is the creator of the worlds, the occult secret of Nature.

* **Verse 7. +11. 29. ^XIL**
3,4. §111.10,11.
[l *vasudewh sarvamiti,* VII. **19.**